

principal act of Christian worship. (BCP p. 13) Rather than yearly, quarterly, or monthly, we now celebrate Holy Communion each Sunday and at every principal service of the Church.

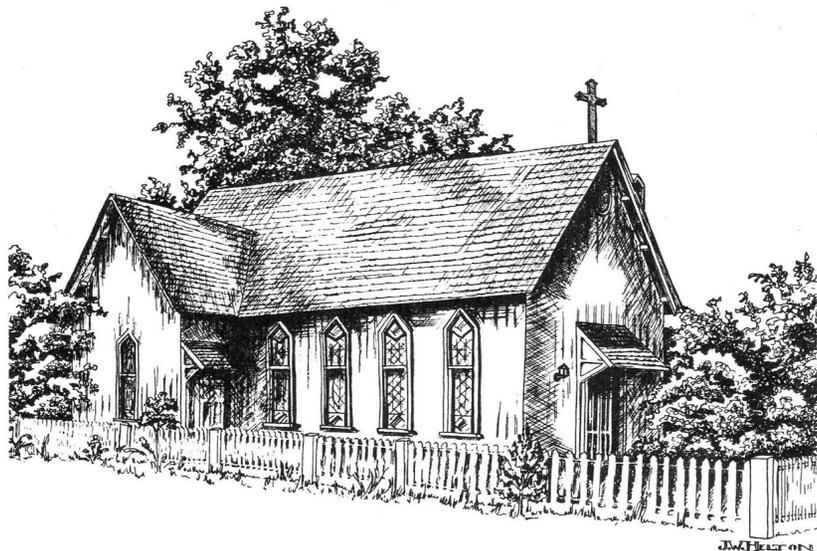
As in the ancient Church, Holy Baptism (rather than Confirmation) is the “full initiation by water and the Holy Spirit into Christ’s Body the Church.” (BCP p. 298) This means our children and teenagers are full members of the body of Christ!

Bard Thompson’s *Liturgies of the Western Church* presents the common elements of the earliest liturgies of the Church. In his *Commentary on the Book of Common Prayer*, Marion Hatchett also references the ancient liturgies that helped form our present Eucharistic Prayers and the Prayers of the People. Over the next week or two in Colossians, we will examine these and learn a bit more about how and why we worship as we do today.

Warmly, Tony+

WELCOME FR. JOHN AND LUCI DILEO

We are fortunate to have Fr. John DiLeo and his wife Luci with us this morning for Holy Eucharist. Please take a moment to introduce yourself and thank them for being with us. Fr. John is serving as a chaplain at North Florida Regional Medical Center.



Colossians 3:23

Trinity Take Home Paper

Calendar - Announcements - Reports - Schedules

September 4, 2016

The Rev. Tony Powell, Rector

The vision of Trinity Church is to be relevant to the Lake Region Community serving and drawing others to the gospel of Jesus Christ as a growing Episcopal Church.

YOU ARE ALWAYS WELCOME AT TRINITY EPISCOPAL CHURCH

We are pleased that you have come to worship with us this Lord’s Day morning, and it is our prayer that you will receive God’s blessing throughout the service. Trinity is an active and caring Episcopal Church. If you are a baptized Christian, you are welcome to come to the altar rail to receive the Sacrament of the Bread and Wine, the Body and Blood of our Lord Jesus Christ. God loves you. No Exceptions!

ECW

The ECW will be back from summer hiatus with a dinner meeting this Tuesday, Sept. 6th, at 6:00pm. Dinner will be provided by the ECW. Our speaker will be Linda Wilcox who will give us impressions from her recent trip to visit with the Cuban ECW and will have items which she brought home with her, and a letter from their ECW to share.

DISCOVERY CLASS

Father Tony has started this video and conversation but each session is individual so please join him on Tuesdays at 1:30 in the Forum Room. “Our Christian journey is a continuing process for discovering God in our lives. This series is intended for new Christians as well as those who wish to deepen their spiritual lives. It provides training for the journey.”

DOING GOD’S WORK THROUGH TRINITY

The Stewardship Committee will hold a Celebration and presentation for us next Sunday, Sept. 11th immediately following the service. There will be only one service at 10:00am that day and the committee will provide a delicious meal.

THIS WEEK AT TRINITY CHURCH

Sun. 9/4

10:00am Eucharist Service
Lunch following

Monday 9/5

Tuesday 9/6

10:00am Sisters Circle
12:00pm Betty's and the Bible
1:30pm "Discovery" Class, PH
6:00pm ECW Dinner Meeting in PH
5:30pm AA in Wicker Room
7:00pm Al Anon in Wicker Room

Wednesday 9/7

9:00am Morning Prayer
**6:00pm Holy Eucharist and
Healing Service in Church**

Thursday 9/8

2:00pm Balance Class Parish Hall

Friday 9/9

PH in Use all day

Saturday 9/10

PH in use all day
10:30am AA in Wicker Room

Sun. 9/11

10:00am Eucharist Service
Stewardship Celebration
Lunch following

FUTURE EVENTS

SEPTEMBER

Sept. 4 First Sunday 10:00 am

Sept. 5 Labor Day Holiday
Office Closed

Sept. 6 ECW Dinner Mtg. 6pm

Sept. 7 Morning Prayer 9:00am

Sept. 9, 10 PH in use both days

**Sept. 11 Single Service 10:00am
Stewardship Celebration**

Sept. 12 Morning Prayer 9:00am

Sept. 13 PH in use 6-9pm

Sept. 14 Morning Prayer 9:00am
Outreach Committee 10am

Sept. 17 Men's Group

Sept. 19 Morning Prayer 9:00am

Sept. 21 Morning Prayer 9:00am
Vestry

Sept. 24 PH in use

Sept. 29 Men's Cursillo Starts

OCTOBER

Oct. 2 First Sunday 10:00am

Altar Flowers



The flowers today are given to the glory of God.

If you would like to give flowers in memory of someone, to celebrate an

event or for a special thanksgiving, please call the office and sign up on the hall bulletin board.

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Dear Trinity Family,

This coming year, 2017 will mark the 500th anniversary of the Protestant Reformation, specifically, 500 years since Martin Luther posted his 95 Theses to the chapel door in Wittenberg, Germany. In response to the Protestants, the Romans convened the Council of Trent (Latin: *Concilium Tridentinum*), which began in 1545 and concluded in 1563. Among other actions in response to the challenges of the Reformation, the Council affirmed St. Jerome's 4th century Latin *Vulgate* as the official scriptures of the church and adopted the new Tridentine Mass as the official Latin Mass.

In the 1800's, both the Roman Catholics and the Anglicans began taking steps to revise and revive the liturgy within their respective churches. The Liturgical Movement (Roman) and the Oxford Movement (Anglican) began the scholarly endeavor to change the Eucharistic theology and liturgies of each church. The Liturgical Movement also played a major factor in the rising Ecumenical Movement. The seeds were sown and cultivated for another century before major change could happen.

The formation of the Second Vatican Council by Pope John XXIII shook the world as the Catholic Church made major changes to the liturgy. The Council replaced the four hundred year-old Tridentine Mass with liturgies in the languages of the people – German, French, Spanish, English and so on. Other important changes included revisions to the Eucharistic Prayers, the liturgical calendar, repositioning the altar and allowing the priests to face the people.

Vatican II completed its work in 1965 and the changes began to be implemented, though not without controversy. At the same time, the Episcopal Church was also experimenting with trial liturgies. In 1970 the "Green" book was approved and in 1973 the "Zebra" book was published. These led to the authorization of the "New" Prayer Book that was published in 1979.

Using Rite I and Rite II, the authors of the 1979 BCP did their best to keep a bit of the old along with the new. The "new" included the use of contemporary English and updating the scriptures to the New Revised Standard Version. As with the Romans, altars were moved off the back wall to allow the priest to face the people. Perhaps most importantly, 1979 BCP restores Holy Eucharist (Holy Communion) as the

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