

*The Resurrection of our Lord Jesus Christ*

# *Easter Day*



**TRINITY EPISCOPAL CHURCH**

**Melrose, Florida**

**The Rt. Rev. Scott Benhase, Assisting Bishop**

**The Rev. Cn. Tony Powell, Rector**



# The Holy Eucharist Rite Two

## The Word of God



*Hallelujah* (standing)

“JESUS CHRIST IS RISEN TODAY”

*Hallelujah*

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured, Al - le - lu - ia!  
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)  
Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.;  
desc. *Hymns Ancient and Modern, Revised*, 1950

77. 77 with Alleluias

*The people standing, and ringing their bells, the Celebrant says*

*Alleluia. Christ is risen.*  
*People        The Lord is risen indeed. Alleluia.*  
*Amen.*

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **Song of Praise**

### **“Majesty**

#### **Verse 1**

Majesty, worship His Majesty.  
Unto Jesus be all glory, honor and praise!  
Majesty, Kingdom Authority,  
Flow from His throne, unto His own  
His anthem raise!

So exalt, lift up on high the Name of Jesus!  
Magnify, come glorify, Christ Jesus the King.  
Majesty, worship His Majesty;  
Jesus who died, now glorified, King of all kings!

#### **Verse 2**

Majesty, worship His Majesty.  
Unto Jesus be all glory, honor and praise  
Majesty, Kingdom Authority  
Flow from His throne, unto His own  
His anthem raise.

So exalt, lift up on high the Name of Jesus  
Magnify, come glorify, Christ Jesus the King.  
Majesty, worship His Majesty;  
Jesus who died, now glorified, King of all kings!

## **The Collect of the Day**

*The Celebrant says to the people*

*The Lord be with you.*  
*People        And also with you.*  
*Celebrant    Let us pray.*

## **The Celebrant says the Collect of the Day**

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to  
us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's  
resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ  
our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **The First Reading Isaiah 25: 6-9**

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might  
save us. This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

The Word of the Lord

**People** Thanks be to God.

### **Psalms 118:1-2, 14-24**

Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

Let Israel now proclaim, \*  
"His mercy endures for ever."

The LORD is my strength and my song, \*  
and he has become my salvation.

There is a sound of exultation and victory \*  
in the tents of the righteous:

"The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"

I shall not die, but live, \*  
and declare the works of the LORD.

The LORD has punished me sorely, \*  
but he did not hand me over to death.

Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the LORD.

"This is the gate of the LORD; \*  
he who is righteous may enter."

I will give thanks to you, for you answered me \*  
and have become my salvation.

The same stone which the builders rejected \*  
has become the chief cornerstone.

This is the LORD'S doing, \*  
and it is marvelous in our eyes.

On this day the LORD has acted; \*  
we will rejoice and be glad in it.

## The Second Reading Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." .

The Word of the Lord

*People Thanks be to God*

*Please stand for the hymn*

**That Easter Day With Joy was Bright"**

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music, each with a vocal line and a piano line. The lyrics are written below the vocal line. The key signature is one flat (B-flat), and the time signature is common time (C).

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - diant brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
Je - sus' woes are o - ver now, the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
that he bore sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.



## **The Gospel According to Mark 16:1-8**

*People* Praise to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark

*People* Glory to you, Lord Christ.

## **The Sermon**

**The Rev. Cn. Tony Powell**

## **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Offertory**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### **“Christ is Alive”**

See back page

## **Doxology**

Praise God from whom all blessings flow, praise Him all creatures here below.  
Praise Him above ye heavenly host, Praise Father, Son and Holy Ghost.

## **The Great Thanksgiving**

### **Eucharistic Prayer D**

*The people remain standing. The Celebrant faces them and sings or says*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*Celebrant and People* *The people stand.*

### **“Holy, Holy”**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so

that in seeking you might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension into heaven to your right hand, awaiting his coming in glory; and offering you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

#### *Celebrant and people*

We praise you, we bless you,  
We give thanks to you,  
And we pray to you, Lord our God.

#### *The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy, catholic, and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Scott, our Assisting Bishop, and all who minister in your Church.

Remember those who are sick or suffering or in trouble this day.

Remember all who have died in the peace of Christ and whose faith is known to you along; bring them into the place of eternal joy and light.

And grant that we might find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ, our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, forever and ever. *AMEN*



## **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those  
who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the bread. A period of silence is kept. Then is sung:*

Jesus, Lamb of God:

have mercy on us.

Jesus, bearer of our sins:

have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace,

give us your peace.

## **The Invitation to Communion**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*All baptized people are invited to receive Communion. If you do not wish to take the wine, simply return to your seat after receiving the bread. If you do not wish to take Communion but would like to receive a blessing, cross your arms over your chest as you approach the priest. After the blessing, pass by the wine and return to your seat.*



## Communion Hymns

### “He Lives”

A.H. Ackley

I serve a risen Savior, He's in the world today.  
I know that He is living, whatever men may say.  
I see His hand of mercy; I hear His voice of cheer;  
And just the time I need Him, He's always near.

*He lives, He lives, Christ Jesus lives today!  
He walks with me and talks with me,  
along life's narrow way.  
He lives, He lives, salvation to impart!  
You ask me how I know He lives?  
He lives within my heart.*

In all the world around me, I see His loving care,  
And though my heart grows weary, I never will despair;  
I know that He is leading, through all the stormy blast;  
The day of His appearing will come at last.  
(Chorus)

Rejoice, rejoice, O Christian, lift up your voice and sing  
Eternal hallelujahs, to Jesus Christ the King!  
The Hope of all who seek Him, the Help of all who find,  
None other is so loving, so good and kind.  
(Chorus)



# "Alleluia Give Thanks to the Risen Lord"

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

*1-4* *Final Ending*

Praise to his Name. Name.

praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950)

Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938)

Music: Arrangement copyright © 1979, Celebration.

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*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant blesses the people.*

## The Dismissal

*Celebrant* Let us go forth in the name of Christ.

Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## "He is Risen!"

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - dian - t brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

## **NOTES FOR THE WEEK**

**The office will be closed for the week. There will be no Morning Prayer on Monday or Wednesday, however there will be a service on Wednesday Evening at 6:00pm. All services will resume the following week.**

**The Annual meeting will be held next Sunday immediately following the service in the church. Following the meeting we will enjoy our usual, delicious, first Sunday pot luck meal in the parish hall. Please bring whatever you can to share.**

**Sister's Circle** If you like to knit or crochet, or just sit and chat, please come to experience Sisters Circle on Tuesdays at 10:00am in the Wicker Room. There are fun projects and enjoyable fellowship.

**Lunch at Betty's Pizza on Tuesday's at 11:30am.** Please come and join Fr. Tony and some members of the congregation for some good food and happy conversation..

**The Bible Study on the Book of Hebrews** will take place this week as usual in the parish hall at 1:00. Everyone is invited.

**Contemplative Prayer** which is a time of soft music and quiet prayer is held every first Friday of the month in the church. Everyone is welcome to come and spend some lovely quiet time with music and prayer with Our Lord.

**There is an Easter Egg hunt for children and snacks on the Veranda. Please come and join us.**



**The beautiful flowers on the Altar and  
in the church today were donated by the  
following people.**



**Given for:**

**For Kathy and Gerald Nash**

**In Thanksgiving for our new great granddaughter Piper and her  
Parents Paige and Matthew.**

**For parents Kris and Jack Janes**

**In loving memory of Theodore M. Bricker (Ted)**

**In loving memory of Marie and David McKenzie and  
Helen and Rocco Colandreo and in Thanksgiving for  
Ramona Colandreo.**

**In loving memory of Jimmy Sanders**

**In loving memory of Jim and Edna Spratt**

**In loving memory of Jerry Thomas**

**In loving memory of Donovan Boniol, the love of my life.**

**In loving memory of Trudie and Murray Sipprell and Scott.  
Pat and Suvannah, and in Thanksgiving for Bob and Ali Warren  
and grandsons Nate and Thomas.**

**In loving memory of the love and laughter of Dan and Jay and in  
Thanksgiving for children, Jennifer, Jack, Judi, and Tracy, Sue and  
Dave and for grand children, Jamie, Robby, Lindsay, Jayden, Callyn,  
and Ainsley, Jinni, Doug, Wayne, and Brando, Scott and Ashley.**

**By:**

**Marilyn, Valerie  
and Brian**

**Donna and Jim  
Eichelsderfer**

**Margaret Gillen**

**Kristen Gregory  
Megan Snachez**

**Janice Mac Kenzie**

**Athie Sanders**

**by their daughters,  
Jeanne, Dottie,  
Edna and Adele**

**Valerie Thomas**

**Loretta Wade**

**Kathi Warren**

**Linda Wilcox**





*Thank you for being with us on this very special Easter Sunday. This week starting with Palm Sunday, Holy Week and Easter has given us much to think about, much to pray about and a great deal to be thankful for in our lives, our families, our friends and our church.*

*It's been a time of learning, growing, appreciating, helping others, and leaning on the strong, loving arms of Our Lord.*

*We invite you to join us on the veranda after the service for snacks and drinks and for children to join in an Easter egg hunt.*



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**The Rev. Cn.Tony Powell, Rector**

**Kristi Gregory, Verger**

**Mrs. Margaret Rice, Music**

**Figg Poncher, Organist**

## Offertory Hymn

### Christ is alive! Let Christians sing

*The Hymnal 1982, #182*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal staff with four parts and a piano accompaniment staff. The lyrics are written below the vocal staves. The key signature has one sharp (F#), and the time signature is 4/4. The score ends with a double bar line and a repeat sign.

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright © 1975 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.